800K ULL YAUL TOO 8M 10-58 TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Go., Office Supplies, G

STATE OF SOUTH CARO

COUNTY OF GREENVILLE

2 54 PH 1559





Know All Men by Chese Presents:

That I, Lewis R. Henderson in the State aforesaid, nd DOLLARS, in consideration of the sum of one thousand and fifty dollars (\$1050.00) and the assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Ralph J. Brown, his heirs and assigns forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 22 on plat of property of Lucy L. Hindman a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book Y at pages 50 and 51; and having; according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southerly side of Parkins Mill Road
23 feet southwest of an unnamed street, and running thence S. 32-30
W. 248.9 feet to an iron pin; thence N. 20-26 W. 144.1 feet to an iron pin; thence along Parkins Mill Road N. 67-52 E. 198.7 feet to an iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantee assumes that loan on the above described property being mortgage given by the grantor to General Mortgage Company in the original amount of \$7500.00 with balance now due being in the amount of \$7500.00 and said mortgage being of record in the R. M. C. Office for Greenville County in Volume 781 at page 541.

This is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 621 at page 152.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 29 th day of april in the year of our Lord One Thousand Nine Hundred and fifty-nine.
Signed, Sealed and Delivered in the Presence of Seal
(Seal)
James D. h. Kinney fr. (Seal) (Seal) (Seal)
State of South Carolina
Personally appeared before me J. W. Jenkins COUNTY OF Greenville
and made oath that he saw the within named grantor(s) Lewis R. Henderson
written deed, and that he, with James D. McKinney Jr. act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 29 th day of April , A. D. 19 59 Camer D. M. Kin ney h. (Seal) Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER
COUNTY OF Greenville I, James D. McKinney Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Barbara W. Henderson wife of the within named Lewis R. Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph J. Brown, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29 th
James D. M. Kinney In (Seal) Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 29th day of April 19 59, at / M., No. 28443